



# Fillmore City News

Easter Celebration - March 30th - Statehouse Park



*Utah's First Capital*

March 2013

## MAYOR'S MESSAGE

I am a man of few words this month, some of them being "thank you", "appreciate", "well done" "optimistic", and "positive".

Warmest Regards,  
Gene Larsen

## TEXT-A-TIP

You can now text an anonymous tip about a crime, concern, or suspicious activity to the Millard County Sheriff from your cell phone. The message is routed through several servers and is untraceable. Just type MCSOTIP then your message and send to 274637. Help keep our community safe by reporting information that may prevent or solve a crime.

## WE ♥ OUR

### PUBLIC WORKS DEPARTMENT

They are on the job through all kinds of weather—wind, rain, heat, and snow. They keep our water safe, our sewer system working, our streets maintained, our parks and cemetery beautiful, and much much more. We have had a lot of snow this winter which means they have spent countless early morning hours on the snow plows. They are always pleasant and responsive. Accolades to Ross Cummings, John Mitchell, Matt Haupt, Jamie Gorrell, and Rustin Brunson.

## WE ♥ OUR FIRE DEPARTMENT

Where would we be without the dedicated volunteers who donate their valuable time to protect us? They are called out at all hours of the day and night. We appreciate these courageous men and their families and employers who support them. Thank you, thank you, thank you!

## ALERT!

### PLANNED POWER OUTAGE

Rocky Mountain Power is making a major transmission line upgrade that will require a 6+ hour power outage to connect the new line. The tentative date is either Monday, April 1<sup>st</sup> or Monday April 8<sup>th</sup>. This outage will impact all businesses and residences in Fillmore, Holden, Flowell, Meadow and Kanosh. Fillmore City has no control over the situation and apologizes for the great inconvenience. We encourage everyone to plan carefully and be prepared. When the date and time are finalized Fillmore City will make every effort to inform everyone. We have asked the Sheriff's Office to help disseminate this information with a "Code Red" alert.

## ELECTION NOTICE

This is an election year for the offices of Mayor and two City Council members. Qualified candidates must file a Declaration of Candidacy, in person, with the Fillmore City Recorder between the hours of 8:00 AM and 5:00 PM during the filing period of June 3 through June 14. To be eligible a person must be a citizen of the United States, a registered voter of Fillmore City, and a resident of Fillmore for at least twelve consecutive months.

**THE CITY OFFICE WILL BE CLOSED FRIDAY, MARCH 29<sup>TH</sup> FOR STAFF TRAINING.**



## Spring Clean-Up Boundaries 2013

April 1 - 5	<b>Zone 1</b> (south of 200 S & east of 100 W)
April 8-12	<b>Zone 4</b> (north of 200 S & east of 100 W)
April 15-19	<b>Zone 3</b> (south of 100 S & west of 100 W)
April 22-26	<b>Zone 2</b> (north of 100 S & west of 100 W)

ONE WEEK ONLY for each zone. Due to time constraints each zone is limited to one week. Items must be set out BEFORE THE SCHEDULED WEEK. Once we have been past your area, we CANNOT GO BACK. Piles placed after this time must be removed by the property owner.

Please separate your debris into piles: 1 - limbs: 2 - metals - No rocks, dirt piles, tires, concrete, vehicles, or household garbage allowed. Thank you for your efforts to clean up the city!

This service provided by *FILLMORE CITY PUBLIC WORKS*

## Mayor

Eugene R. Larsen

## City Council

Josephine F. Huntsman

Deborah S. Oeppinger

Michael D. Holt

Eric R. Jensen

N. Wayne Jackson

## Office Staff

Marlene Cummings, Recorder

Teresa Alldredge, Treasurer

Lisa Crosland, Deputy Recorder

Megan Davies, Office Assistant

## Library

Stephanie Aleman, Library Director

Cindy Day

Angela Briceno

## Public Works

Ross Cummings, Public Works Dir.

John Mitchell

Matt Haupt,

Jamie Gorrell

Rustin Brunson,



## XPRESS BILL PAY

[www.xpressbillpay.com](http://www.xpressbillpay.com)

Take the hassle out of paying your utility bill, pay it online. You can even set it for auto pay and never worry about it again. Go to the Fillmore City website Utilities page for more information on how to use this service or call the city office at 743-5233.

## PET CARE REMINDER

Dogs must be vaccinated for rabies every three years and licensed by the city annually before June 30<sup>th</sup>. Vaccination clinics (special rates) for dogs and cats will be Wednesday May 22<sup>nd</sup> and Saturday June 15<sup>th</sup>, beginning at 10:00 a.m. As a courtesy, a city representative will be on site to license the dogs. REMEMBER your pet's well-being depends on you; please be a responsible pet owner.

## FILLMORE CITY CEMETERY

General clean up at the cemetery will begin the first week in April and continue through the end of May. Please remove all decorations that are not attached by April 1st. Any items left after that date will be placed by the equipment shed and must be picked up by April 8th or they will be discarded.

Decorations for Memorial Day may be placed Friday, May 24th, and must be removed by Monday, June 3rd when regular grounds maintenance will resume. Any unclaimed decorations not attached to the headstone will be discarded.

## Landfill Hours:

Fillmore Landfill hours are:

Thu, Fri & Sat

9:00 am— 1:00 pm

2:00 pm— 6:00 pm



## Parks & Recreation

Please call the city office to reserve the city parks or the ball fields to avoid conflicts in scheduling.

## Driver License Division 50 W 100 N

1st, 3rd, & 5th Wed, each month

## Division of Veteran Affairs

1st Mon, 1:30 pm to 2:30 pm

## Vocational Rehab

Every Tues., 9 am to 4 pm

## LIBRARY NEWS

**STREET FAIR** Saturday April 27, 2013

11:00 AM - 6:00 PM

*Food \* Games \* Crafts \* Family Fun*

### **FREE CHILDREN'S ACTIVITIES**

- 11:30 Pet Parade
- 1:00 Fish Scramble
- 1:30 Cake Eating Contest
- 2:00 Piñatas
- 2:30 Greased Pig Chase
- 3:00 Bunny Scamper
- 4:00 Chicken Run
- 4:30 Variety Show, Prize Drawing  
Pig Auction



### **Also Featuring:**

Paul Brewer, Magician 12:00 - 1:00

Exotic Animals 12:30 - 2:30

Program 12:00 - 6:00

Amazing Balloon Sculptures by

**Balloon Guy**

Variety Show sign up deadline: April 13

call: Lorna Adams (435) 979-3823 or

Amy Despain (801) 870-2448

Registration required for pet parade.

Questions? Call the library - 743-5314

## TREE CITY USA

Trees are wonderful! They clean the air, provide oxygen, reduce cooling costs and provide a source of enjoyment for young and old alike. As a designated Tree City USA, Fillmore City would like to invite you to join us in commemorating National Arbor Day on April 26, 2013 by planting a tree to help our environment and make our city beautiful.

## Streets & Sidewalks

**Thank you** for keeping your unlicensed vehicles, trailers, limbs, rocks, concrete, landscaping, etc. off of the city street rights-of-way. This helps the city employees to maintain the streets and utilities.

## UTILITY BILLS

**Do You Know...**you can receive your monthly utility bill by e-mail. Please call the city office and sign up today!



## CELEBRATIONS

**Thanks** to the Fillmore Area Chamber of Commerce for the fun-packed Mardi Gras festivities.

### *Upcoming Events*

**Easter Egg Hunt** – Saturday March 30<sup>th</sup> 10:00 AM Statehouse Park

Children will need a container for their goodies. Games and surprises will be at the American Legion Hall. The Easter Bunny will be there!

**Library Street Fair** – Saturday April 27<sup>th</sup>

A great way to spend time with the family.

**ATV Jamboree** - June 24<sup>th</sup> - 29<sup>th</sup>

Call Jane Rasmussen (435) 743-5286 or Nola Whatcott (435)-759-2543

or go to: [http://www.millardcounty.com/pdf/ATV\\_jam\\_flyer.pdf](http://www.millardcounty.com/pdf/ATV_jam_flyer.pdf)

**Old Capital Cruisers 26<sup>th</sup> Annual Car Show** - June 29<sup>th</sup>

Call Marv (435) 979-0555 or Tyrel (435) 979-6999

**Fourth of July** - Dr. Bruce Beckstrand and his wife Debi are chairing the committee this year. They are planning another super celebration; donations are welcome. **DON'T MISS OUT...SPEND THE FOURTH IN FILLMORE.**

**Relay for Life** – Second annual cancer run in August, Stephanie Barton is the chairperson. Start getting in shape to participate.

**Old Capitol Arts and Living History Festival** - September 6<sup>th</sup> - 7<sup>th</sup>

**Apple Fest** - September 21<sup>st</sup>

### OLD TIME FIDDLERS

Fourth Monday each month

Pahvant Senior

Citizens Center

7 p.m.



Fillmore City News is published as needed to keep citizens informed. Fillmore City, 75 West Center Street, Fillmore, Utah 84631  
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[www.fillmorecity.org](http://www.fillmorecity.org)

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